



Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

June 25, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/GoodspringsCAC>

Board/Council Members: Chair – Dyann Widman Vice Chair – Shannon Wiegand
 Colleen Hicks Monica Nordof Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Approval of Minutes for April 30, 2024. (For possible action)

- IV. Approval of the Agenda for June 25, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
 - 3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
 - 4. Receive a report from Clark County Administrative Services regarding splashpad replacement project and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
 - 1. **AR-24-40048 (uc-19-0153)-JONLUCK INVESTMENT LIMITED: USE PERMIT FIRST APPLICATION FOR REVIEW** for exotic animals (wolf-dog hybrid). **WAIVER OF DEVELOPMENT STANDARDS** to increase fence height. **DESIGN REVIEWS** for the following: 1) exotic animals (wolf-dog hybrid) facility; 2) a grading plan within a Hillside Area; and 3) alternative development standards in conjunction with an existing single-family residence and accessory structures on a portion of 21.72 acres in an RS80 (Residential Single-Family 80) Zone. Generally located on the west side of Fayle Street (alignment), 750 feet north of Sandy Valley Road within Goodsprings. JJ/lm/ng (For possible action) **07/1724/ BCC**
- VII. General Business
 - 1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Goodsprings (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: August 27, 2024, 6:00 p.m.
- X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location:
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



Goodsprings Citizens Advisory Council

April 30, 2024

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair – Shannon Wiegand
Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:00 pm

II. Public Comment
None

III. Approval of March 26, 2024 Minutes
Moved by: Dyann Widman
Action: Approved
Vote: 5-0/Unanimous

IV. Approval of Agenda for April 30, 2024
Moved by: Monica Nordhof
Action: Approved
Vote: 5-0/Unanimous

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)
Officer Farron shared that residents can get information at the LVMPD State Line Resident Section on Facebook.
2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
Officer Popores stated that a wild horse and burro gather is currently taking place.
3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
No report

4. Receive a report from Clark County Administrative Services regarding Public Works requests, splash pad replacement project, and any other updates from Clark County (for discussion only)
There are no updates on paving of streets. Meggan reported that the County is not ready to do all of the re-addressing of the community right now, but she will work with Mari Robinson to correct or re-address her property individually

VI. Planning and Zoning

1. **AR-24-400042 (UC-21-0439)-RAMM CORP:**

USE PERMITS SECOND APPLICATION FOR REVIEW for the following: 1) expansion of a recreational facility; 2) major training facility; 3) camping in conjunction with a recreational facility; and 4) a heliport.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) landscaping; and 2) parking area paving and striping.

DESIGN REVIEWS for the following; 1) expansion of a recreational facility; 2) a major training facility; 3) camping cabins and accessory structures; and 4) a grading plan in conjunction with a hillside development (slopes greater than 12%) on a portion of 375.3 acres in a RS80 (Residential Single-Family 80) Zone. Generally located 2.2 miles west of Kingston Road, 1.3 miles north of Sandy Valley Road within Goodsprings. JJ/jm/ng (For Possible action)
05/22/24 BCC

Moved by: Dyann Widman

Action: Approved with removal of the time limit

Vote: 5-0/Unanimous

VII. General Business

1. Representatives from Clark County Real Property Management and Gary Guy Wilson Architects will present information regarding the design of the new splash pad and receive input from the community on the color of the deck surfacing (for possible action)

Note: This item was moved to be heard before the Planning and Zoning item. Tyler Johnson from Gary Guy Wilson Architects shared information about the replacement of the existing splash pad. The new feature will be a 14 foot tall yellow and red windmill design with 4 water sprays. Additional ground sprays will be placed around the edge of the area. The ground will be a spongy material and the audience was given the choice between blue, tan, and green. By a hand vote of those present, green was selected. The construction work is planned to take place during the winter so that the splashpad can be open next summer.

2. Receive a presentation regarding a proposed rail-to-truck transload terminal and fuel blending facility on a 20-acre parcel in Jean, generally located on the north and south sides of Prison Road, east of Las Vegas Blvd. adjacent to the UPRR tracks. (for discussion only)

Joe Dagher shared information about a proposed rail-to-truck transload terminal and fuel blending facility on a 20 acre site in Jean which would distribute fuel to locations in the Las Vegas Valley. The facility would consist of 3 phases and have 5 employees, with 3 on-site at all times. This project is being proposed due to demand because the current pipelines that bring fuel to Clark County are at max capacity.

VIII. Public Comment:

Karen Drew inquired about ways to improve the quality of the meeting recordings and Meggan agreed to look into it.

IX. Next Meeting Date: June 25, 2024 6:00 p.m.

X. Adjournment: 7:30 p.m.

DRAFT